



# ARMY PUBLIC COLLEGE OF MANAGEMENT & SCIENCES

## APPLICATION FORM FOR THE POSITIONS IN BPS 17 & ABOVE

**Applied for the Post of** \_\_\_\_\_

Contract		Regular		Tenure Track	
Please Tick ✓					

Subject Specialization: \_\_\_\_\_  
**All entries should be in capital letters**

➤ **Application Fee through:** Postal Orders/Bank Draft /Bank Challan vide No. \_\_\_\_\_

Affix  
Passport  
Size  
Photograph  
here.

- a. Please make sure before submitting this form that it is complete and the required documents are enclosed. Failure to do so will render the application liable to summarily rejection.
- b. No application will be accepted unless accompanied by a Postal Order/Bank Draft/Bank Challan in favour of the Treasurer.

2. Name of Candidate: \_\_\_\_\_

3. Father's Name: \_\_\_\_\_

4. Father's Occupation: \_\_\_\_\_ **Religion:** \_\_\_\_\_

5. Date of Birth: Day \_\_\_\_\_ Month \_\_\_\_\_ Years \_\_\_\_\_

6. Domicile: \_\_\_\_\_ Province: \_\_\_\_\_

**Age:** \_\_\_\_\_ on closing date of application  
 \_\_\_\_\_ Years, \_\_\_\_\_ Months, \_\_\_\_\_ Days

7. **a. Permanent Address:**

\_\_\_\_\_

\_\_\_\_\_

**b. Postal /Mailing Address: E-mail:** \_\_\_\_\_ **Cell No. / Contact No.:** \_\_\_\_\_

\_\_\_\_\_

8. Nationality: \_\_\_\_\_, Nationality of your Spouse: \_\_\_\_\_ **Please attach the Form "B"**

9. i) Have you ever been convicted and sentenced by any court of law? If so, an attested copy of the judgement should be attached: \_\_\_\_\_

ii) Have you ever been dismissed from service? If so, give the grounds thereof and relevant facts.

10. Have you ever been outside Pakistan? Give the following particulars:

Country visited	Dates of Visit	Duration	Purpose of Visit

11. What languages (including Pakistani, Indian Languages) can you read or speak, Give Particulars:

Read Only	Speak Only	Read & Speak Only

12. **If appointed, what Notice do you require before joining the Post?** \_\_\_\_\_

13. Are you willing to accept the minimum initial pay offered? If not state what is the lowest initial pay that you would accept:  
 \_\_\_\_\_

14. **Did you hold any position of responsibility or prominence in College / University life, or sports, or in social life since leaving college? If so, submit testimonials to that effect from the concerned authorities.**

15. Have you ever been dismissed from service? If so, give the grounds thereof and relevant facts.

16. **Academic Qualifications:** (Give particulars of all Examinations Passed / Degrees / Technical Qualifications)

Level of Examination	University / Board etc	Div/ GCPA	%age	Subject taken	Month / Year
SSC: Matric / O Level / Diploma					
HSSC: FSc / A Level / FA					
BSc Engg / BSc / BCS/ BA					
MSc Engg / MSc / MCS / MA					
MPhil / PGD					
PhD					
OTHERS					

17. **Details about the Academic Record for the graduation in Engineering:**

University / Institution	Year of Study	Marks Obtained / Total Marks	Class / Div in each Exam	Overall Position if any	Passed in Annual / Supple, Exam
	1 <sup>st</sup> yr				
	2 <sup>nd</sup> yr				
	3 <sup>rd</sup> yr				
	4 <sup>th</sup> yr				
<ul style="list-style-type: none"> <li>Month &amp; Year of Passing Final Exam: _____</li> <li>Date of Declaration of Final Result: _____</li> <li>Position in Final Result, if any: _____</li> </ul>					

18. Have you done any Postgraduate Research Work or Published any Papers, attach copies of papers:

S. No.	Title of the Research Work	Title of the Journal / Magazine & Page Nos.	Purpose of the Research Work

19. Have you applied for any other post advertised by this University if so, give result \_\_\_\_\_

20. A non-official candidate must produce a **CERTIFICATE OF CHARACTER** from the **Principal / Officer of the Institution last attended** and also certificate from two other responsible persons, not being his relatives, who are well acquainted with his career.

21. Additional remarks, if any  
(Applicants may mention here any special qualification or experience e.g. in organization which have not been given under the above head).

22. **Two References:** \_\_\_\_\_  
Reference-I
Reference-II

**DO NOT FORGET TO SIGN THESE DECLARATION-I AND AT THE END OF THE APPLICATION DECLARATION-II**

<p><b>DECLARATION – 1</b> (For Muslim Candidates Only)</p> <p>I solemnly declare that I believe that Hazrat Muhammad (Peace and blessings of Allah be upon him) is the last Prophet of Allah and neither there is not will be a Prophet or religious reformer after Hazrat Muhammad (Peace and blessings of Allah be upon him). I do not belong to Qadiani or Lahori Group nor I am Ahmadi.</p> <p>Dated: _____</p> <p style="text-align: right;">_____ Signature of the Candidate</p>
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**Apply through Proper Channel**

23. For the use of Candidates who are already in Service.

**(Certificate by the Head of Department)**

No: \_\_\_\_\_ Date: \_\_\_\_\_

Certified that Mr/ Ms \_\_\_\_\_ working as \_\_\_\_\_  
 against a temporary/ substantive/ permanent post of \_\_\_\_\_ in BPS \_\_\_\_\_  
 under the Department \_\_\_\_\_. Last Pay Drawn Rs. \_\_\_\_\_

His / Her character roll/confidential reports will be sent if and when called for by the University. The applicant will be relieved from his duties immediately if he/she is selected by the University for this Post.

Official Seal: \_\_\_\_\_ Recommended by: \_\_\_\_\_  
 (Head of Department)

Date: \_\_\_\_\_ Designation: \_\_\_\_\_

24. How have you been employed (give particulars below):

Department	Dates		Reason of Leaving	Nature of Employment	Pay / Scale & Salary
	Joining	Leaving			

25. Please make sure before submitting this form that it is complete and the required documents are enclosed.

**List of Testimonials (Attested Copies) attached to this application Form:**

- |          |          |
|----------|----------|
| 1. ....  | 2. ....  |
| 3. ....  | 4. ....  |
| 5. ....  | 6. ....  |
| 7. ....  | 8. ....  |
| 9. ....  | 10. .... |
| 11. .... | 12. .... |
| 13. .... | 14. .... |
| 15. .... | 16. .... |
| 17. .... | 18. .... |
| 19. .... | 20. .... |

- Note-1:** Where, the given space is insufficient, please give details on a separate sheet of paper and give sheet number.
- Note -2:** The applicant is warned that if the application submitted by him/her is incomplete, deficient in any respect or is not accompanied by any of the necessary documents which should be drawn up in a clear manner, it is liable to be summarily rejected unless the deficiency, if any, is made up by the applicant before the expiry of the last date of submission of applications.
- Note-3:** The candidates will have to appear for an interview at their own cost and without any obligation to the University.
- Note -4:** Attach three copies of your postal address in full, any change in which must be communicated immediately to the Registrar, APCOMS Rwp, Post Code – 46000

**DO NOT FORGET TO SIGN THESE DECLARATIONS**

**DECLARATION – 2**

(For all candidates)

I hereby declare that all the entries in this Application Form and all the additional particulars (if any) furnished along with it are true to the best of my knowledge and belief. If any information is found incorrect I shall be liable for imposition of any penalty set out in the University Employees (Efficiency and Discipline) Statutes in force.

Dated: \_\_\_\_\_

\_\_\_\_\_  
Signature of the Candidate

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**MAILING / POSTAL ADDRESS**

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